

A LETTER FROM BERLIN.

Christmas Day in the Capital of Ger-

Missionaries Enjoy the Good Things of the Earth and Beautiful Music.

Elder D. H. Y. McAllister favors the "News" with this report, dated Berlin, Jan. 2:

There are quite a number here from the dear old Bee Hive State, and they had a desire to gather together to enjoy Christmas cheer in good home style. It was suggested that a dinner be given to the missionaries and that all the students be present. So a committee composed of Brothers Squire Coop, John Browning, Sisters Lucy Gates, Emma Ramsey, Clara Cluff and Agnes Dahlquist, all students, took the matter in

Three o'clock p. m. on Christmas day found the missionaries and students gathered at the mission headquarters, Frankfurther allee 196, to enjoy the festivities of the season. The "office" was decorated beautifully with evergreen, and a large branch of mistletoe occupied a prominent place. In the center of the dining table was a small tree, decorated and lighted up, a larger one was in the bay window just at the head of the table, also all lighted were extinguished except the candles

the table, Elder Schulthess. T. Haag, editor of the Stern, superintendent of Sunday school. Elders your humble servant; Sisters E. Gates and Emma Ramsey served from kitchen, and Sisters Clara Cluff and Agnes Dahlquist at the table.

During the carving of the turkey, the "Star Spangled Banner" was sung During dinner it was announced that sixteen tickets for the Philharmonic concert had been purchased, and that the missionaries were invited to hear some good music. All the missionaries went.

The program was an exceptionally fine one, specially prepared for this day, and it drew an audience which filled the hall to its fullest capacity The orchestra rendered among man excellent things three pieces by Wag-ner, namely, "Tannhauser," overture ner, namely, "Tannhauser," overture "The Flying Dutchman," and the "Prize Song," from the "Meistersingers." After the concert was over, we all re-turned to "196."

When the time came for us to sep-arate, we all gathered in the office, and Brother Shulthess made a few remarks, A unanimous vote of thanks was ex-

tended to the committee. We all then knelt down in prayer, Sister Lucy B. Young being mouth, and thanked the Giver of all good gifts for His many blessings to us. following Friday, the 28th, from 5 to 8 p. m. an entertainment given by the Berlin Sunday se

showing what progress they had made and also to induce strangers to come, that they might be given the Gospel. Brother Haag says that the Sunday school is an auxiliary to our mission ary work, and it is a great one, too. There are about one hundred and twen ty in the school and nearly all are the children of strangers. At the entertainment many parents of the children were present and they took great delight in eing their children take part in the different exercises, singing, reciting, etc. There were twenty-four numbers on the program, two of which were addresses by Brothers Haag and Shul-The children take great interest and

they delight in attending and learning the songs of Zion, some of which have been translated into German. Others they sing in English. We expect to have another good time

shortly at the conference of the Elders of the whole German mission, to be held in Lelpzig, from the 4th to the 7th inst They are going to have three days of fasting and prayer, and we expect to have another feast this time of the Spirit and things of God. I expect to return to my field of labor, which is Nottingham conference, England, shortly after returning from Leipzig.

THEIR WORK APPRECIATED.

Elders Who Have Left the Field Are Kindly Remembered.

Mr. H. P. Dotson, of Sturges, Miss., writes under date of January 26: Perhaps the Elders who labored in the Mississippi conference would like to hear from their old field of labor in the Sturges branch. We sadly miss them from our midst. Many of them were with us so much, and endeared themselves to us to such an extent that they seemed to be of us. Well do we remember the many pleasant scenes we enjoyed in meetings, in Sunday schools, and in social converse at our humble Those past scenes have stamped themselves on the tablet of memory, as to seem as angels' visits. How intensely we have, times without number, wished for such visits again, my pen fails to tell. Many of the Elders who have been with us in sweet life. But the pleasant and brief enjoyments here, are but foretastes of the joys that sweet by and by," if we hold out faith.

Our recent trip to fair Utah and min gling with the good people there; the kindness and courtesy shown us every-where there, created an intense desire for a repetition of such joys. I have had an intense desire to keep up correspondence with all the Elders who have ever been with us, but this is im-possible, so I take this method to send greetings to all the Elders who have ever een with us in our humble home in Mississippi.

"News" is highly appreciated. It The "News" is highly appreciated. It is by far the best paper we read. I cannot close without expressing deep sorrow for the suspension of the Southern row for the susp. Star. It was a gem. H. P. DOTSON.

EASTERN STATES MISSION

Conferences and Addresses of Conference Presidents.

Report of the Work During the Past Year - New Fields Opened Up to the Elders.

Elder John E. Baird sends us the following report, dated Brooklyn, N. Y., Jan. 28:

This mission includes the New England States, New York, Pennsylvania,

N. Howard street, Baltimore, Md., with Elder Edwin M. Orme as president and Jas. J. Shumway and E. N. Scoffeld as

New England conference, which includes all the New England States. Headquarters at 6 James street, Boston, there. Mass., with Elder Daniel Rasmussen as president and Martin L. McAllister and Jos. D. Cox as counselors. New York conference, which includes

the State of New York down to Greater New York, Headquarters at 2148 Seventh avenue, Troy, N. Y., with Elder A. Dilworth Woolley as president, and Andrew May and M. E. Andrus as coun-

East Pennsylvania conference, which includes the eastern portion of the State with headquarters at 933 North Second street, Harrisburg, Pa. Elder Hans P. Ipson, president, with Lewis S. Wight and Elam H. Anderson as coun-

West Pennsylvania conference, which includes the western portion of the State with headquarters at West Eliza-beth, Allegheny county, Pa. Elder Juo. G. McQuarrie is president, with Sidney A. Hanks and F. L. Cruikshank as

unselors. North West Virginia conference, which includes the northern portion of the State with headquarters at Grafton, W. Va., Box 428. Elder William A. Clayson is president, with Albert E. Miller and John A. Johansen as coun-

South West Virginia conference, which comprises the southern part of that State, with headquarters at 21½ Capitol street, Charleston, W. Va. Elder George Henrie is president, with Chas, H. Ballard and Warren G. Child,

as counselors. During 1900 considerable work has been done, and literature distributed. Elders are laboring in the following lities: Portland, Me.; Manchester, N.

H.; Boston, Mass.; Providence, R. I.; New York, N. Y.; Brooklyn, N. Y.; Newark, N. J.; Philadelphia, Harris-burg, Reading, Lebanon and Wilkes-Barre, Pa.; Baltimore and Cumberland, Md.; Wilmington, Del.; Troy, Schenect-ady and Hudson, N. Y.

Regular services are held in quite a number of these cities, and a systemaic canvas is made in the search for the est in heart. The Brooklyn conference has opened

a lecture bureau in New York city, and gives regular lectures at the Hawthorne 125th street, twice each month Presidents E. H. and W. J. Snow have dready given lectures and more will ollow. President Snow goes to New England conference this week, and counselor Baird, to hold meetings in roy and other cities on the Hudson. The Elders at Boston have been favored with a visit by Brother Jos. W. Summerhays of Salt Lake City, and

they appreciate very much the encournt received. At Harrisburg, Pa., the ministers are considerably stirred up over the advent of the Elders. A whole week is to be levoted by the ministers to counteract

the work of the Elders. The work of the Elects.

The work generally in the mission is moving forward, new openings are being made and much literature distri-

"News" is an important factor in the spread of truth.

LAID TO REST.

Sister Mahala Edwards, of Lane End, Pudsey, England.

Elder T. H. Maxwell sends the sub-toined communication, dated Bradford, Yorkshire, England, Jan. 18: Many of the Saints and Elders who have lived and labgred in the Leeds conference, and especially these of the bys that shall last forever in "the weet by and by," if we hold out faithal to the end.

Some sad changes have taken place have lived and labgred in the Leess a relative. She writes in part:

I take this opportunity to express our superciation of the "News" which to learn that the silent messenger of the learn that the silent me

Edwards, and has called to that last long rest Sister Mahala, the beloved wife of Thomas Edwards, of Lane End, Pudsey. She died January the 9th, aged 52 years. Many who knew her will no doubt remember that for the past six years she has been afflicted with strokes but has been able to ge around until about seven weeks ago when she met with another misfortune by falling down some steps, which no doubt caused some injury, from which she never recovered, but quietly submitted to the will of the Lord, and passed through her afflictions without a murmur. It seemed to be the ambi-tion of her life to be with the Saints of God, and to hear those grand eld hymns, which fill the soul with in-spiration, but on account of her afflicted condition she was deprived of this. Sister Edwards has been a faithful member of the Church for a number of The funeral services were held at the family residence, Jan. the Elder B. Y. Benson presiding. W. F. Pratt and Tuttle were the principal speakers. A long funeral cortege then followed the remains to the grave, which was dedicated by Elder T. H. Maxwell.

VALUE OF A MISSION.

Kindness, Politeness and Charity Are Among the Lessons Taught.

Elder Ernest P. Brown writes to Prof. Louis F. Moench of Ogden, from Auckland, New Zealand, Oct. 23, 1900, as fol-

I had the pleasure of crossing the mighty Pacific, and while doing so learned many a valuable lesson, which broadened my views on the creations of The sight was an interesting one, and while tossing on the waves, thought of the narrow ideas fancy had woven. Oh, how different when facing the reality! No living object, but seas, seas; everywhere the briny foamy deep with its limitless ex-panse. Now floating quietly along un-der a clear blue sky, then under a furious wind tossing upon the wild waves and wondering if we would ever see land again! However we did, and final-ly arrived at our place of destination. Auckland, Here I was appointed a traveling missionary to distribute tracts and to use my influence in allaying prejudice against our people, and if possible bring souls unto Christ. The lessons one learns under these circumstances are exceedingly valuable, because nothing but kindness, politeness and charity will enable one to reach the souls of men; hence the value of missions to our young people. Here again the training I received at the academy came to my assistance, for there those principles had been especially impressed upon my mind. But after five months a change came. I was ap-pointed president over the Auckland

thank God that I have had the privilege of going to the Weber Stake academy and of there learning from its fountains the Gospel truth, and I thank my heavenly Father for the day when I entered

CLEANING IN WALES.

That Part of the Field Thoroughly, Canvassed.

Some Baptisms Reported-Prejudices That Have to Be Met-Result of Neglected Correspondence.

Elder N. P. Aagard writes from Cardiff, Wales, January 16: On December 16th last, we held our

semi-annual conference, at which Elders P. D. Lyman and J. L. McMurrin of the presidency of the European mission; all the Elders and most of the Saints, about twenty-five of the Welsh

conference, were present.
On December 17th, we held our Priesthood meeting, which lasted five hours, in which the Elders received In the evening of the same day the Saints of Cardiff and the Elders met

and we enjoyed a little concert and so-Most of the Elders spent the remainder of the "old century" at conference headquarters, but since the dawn of the

new year they have gone to their fields of labor, feeling well, both spiritually and physically. The harvest has been in this part of the world, and now the gleaning is being done. As a result of five months' ing done. work of twenty-one Elders we were only able to report three baptisms at our last conference, but we do not feel

discouraged, for we have the consolation of knowing that we are doing our duty. We believe that this part of the world has received a thorough warning. Since conference, however, we have initiated into the fold of Christ through

baptism four good, honest-hearted peo-ple, the "cream of the country," as i was told, on one occasion. We expect other baptisms soon. One great feature of our work is to combat the prejudices that exist and that sometimes receive a shadow of con-

firmation through the great mistake of

our people who have emigrated to "Zion," and neglected their correspond. ence with relatives and friends. At the present time we are calling en very intelligent family by the name Wm. Williams. Mr. Williams has in uncle living in Salt Lake City from shom he is very anxious to hear. He migrated to Utah about twelve years 1go. Mr. Williams had been prevailed upon by Jarman to believe the reason hy he did not hear from his folks was

that they had been put to death. LETTER OF INQUIRY. A Sister in Pennsylvania Asking for a Relative.

Sister Mrs. Mattle Larabee, of New Albany, Bradford county, Pennsylva-nia, in a letter dated January 30, expresses her appreciation of the Descret News and asks for information about a relative She writes in part:

ders are not in this county, they having finished tracting here last spring.
We often think with pleasure of the times when we had the privilege of having the Eiders meet with us regularly. It will be four years tomorrow since my husband and myself were baptized and three children blessed by G. W. Parrish and Walter P. Rich. We feel thankful that we have been made partakers of the Gospel and hope to live so as to be worthy of its blessings. My mother says she has often heard my grandfather say that he had a sis-ter who left New York State with ne "Mormons," sixty years ago. She not certain from what county or town she went, but thinks it was Onnadaga county. Her maiden name was Melinda Eddy. Her husband's name was Young. Perhaps some of the older members of the Church might have known them and what became of them.

IN THE CERMAN MISSION.

the information.

Anyone knowing anything about them

ould confer a favor by sending me

Proceedings of General Conference Recently Held at Leipsic.

Encouraging Reports Given and Interesting Experiences Related by the Elders.

Elder J. Percy Goddard sends this report of a conference held at Leipsic. His communication is dated Berlin, Jan.

In response to a call from President A. H. Schulthess, the Elders from all parts of the German mission assembled at Leipsic Jan. 4th, 5th, 6th and 7th in general conference. This is the second time such a conference has been held in Germany, and the previous one was also appointed at Leipsic, on account of its central location, in March, 1899.

Leipsic is the largest city in the kingdom of Saxony, and is recognized as one of the most important cities in Europe. It has a population of over four hundred thousand and is quite an educational center. The book trade flourishes here, over five hundred firms being engaged in that business. Since the year 1813, when the great Napoleon led his armies to battle in this vicinity, numerous conflicts and wars have de-vastated this part of Saxony, and the old battlefields in and around Leipsic are pointed out to visitors.

beloved president, Elder A. H. Schultness, has long felt the necessity of a general conference of the Elders laboring in Germany, in order that all might become better acquainted with conditions existing in various parts of the mission, enabling also the Eiders to become acquainted with each other and infusing a spirit of unity and enthusiasm amongst them,

Notwithstanding the great sacrifices many had to make in order to attend. some travelling about five hundred miles, all readily responded to the call and only a few were unable to be pres-

On January 3 most of the Elders had

continued on Saturday morning. Very interesting experiences were re-lated by the Elders and they expressed great joy in their labors. had travelled amongst the people withmonies of how they had been blessed in their endeavors and were very enthusiastic in recommending this as the best and proper way of preaching the re-stored Gospel of the Lord Jesus Christ. The meeting held Saturday afternoon was largely devoted to a discussion of this and kindred topics pertaining to our work and the proper manner of of ficiating in the ordinances of the Gos-

Elder Schulthess expressed his satisfaction with the reports, stating that the results of the Elders' labors were nearly double those of the previous year. Sunday morning's fast meeting was very profitable, and many very powerful testimonies were borne by the Elders and local members of the Church, Saturday, Sunday and Monday were all fast days for the Elders who

Sunday afternoon and evening public meetings were held which were well attended, and excellent addresses were

The meetings held on Monday were devoted to general instructions and ad-dresses were given by presidents of conferences. Elder R. T. Haag editor the German Star, spoke in a powerful manner, instructing those present in their duties and urging them to be guided at all times by the Spirit of God. One of the most important subjects treated was "Love for each other," the Elders being strongly urged also to cuttivate a love for the people among whom they are called to labor, that they might thereby win their hearts. and exhibit to them a true Christian

One of the brethren remarked that these teachings suggested a comparison between the spirit manifest in our conference meetings in Germany, and con-ferences held in Utah by professed religionists where the opposite spirit, that of hatred, was exhibited, and we appreclated and thanked God for the spirit which had prompted our brethren to give us such good and noble instruc-

Sister Lucy B. Young of Salt Lake was sustained to preside over the Relief society work in Germany. She addressed us in great power and the Spirit of God was with us in such rich abundance that she spoke in tongues, which was interpreted by our beloved o-laborer, Richard T. Haag. Cluff and Sister Sarah Eggertson

daughter Clara, with other Utah sisters named later, attended all of our meetings and took an active part with us, disseminating a spirit of peace and quiet among us. Elder T. C. Winn, former secretary of

the mission, who had received his re-lease to return home, made a few farewell remarks to his fellow laborers and missionary companions, concluding by presenting to Elder A. H. Schulthess, in behalf of all the Elders, a fine walking cane of beautifully carved ivory, as a token of love and respect. This was quite a surprise to our president and he was so overcome that it was with difficulty he expressed his thanks and appreciation.

Such a good spirit was manifest in this meeting that all regretted the necessity of closing it and when Elder Schulthess suggested one more session on Tuesday morning it was heartily apon I design of by all present.

On Monday evening, a free concert was given in one of the largest halls in Lelpsic, and about two hundred and

fifty strangers were present.

The program consisted of vocal and instrumental music, recitations and ad-

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would not attend a religious service and in brief addresses give them a testimony and short explanation of the Gospel. In this way, also, some of Utah's best talent was brought before the people. Brethren and sisters from our mountain vales, who are now pursuing their studies in Berlin, rendered very valuable assistance. Among these may be mentioned Prof. S. Coop, of Ogden, whose talent has been recognized in Utah on numerous occasions, Sister Emma Ramsey of Provo, Sister Agnes Dahlquist, and Brothers Walter Bond

and Morris Young of Salt Lake. The entire program was very much appreciated by the audience and we believe a very good impression was made. At the close a request was sent up from the audience that an opportunity be given to see the missionaries so often

referred to by the speakers.

Accordingly the Elders arose, about seventy-five being present, and facing the audience, they joined in singing a well known hymn before the benediction was pronounced. The special meeting convened on

Tuesday morning promptly at 9:30 and proved a fitting climax to the conference, for seldom in this mortal sphere are we permitted to partake of the Holy Spirit in such great abundance and very few who were present had ever experienced such a grand spirit of forgiveness, love and unity. Words are inadequate to describe it.

Most of the brethren, moved by this

Spirit, arose and humbly asked forgive-ness, if they had offended any by thought or word or in any way fostered feelings contrary to the spirit of the Gospel. There was not a person present whose heart was not so touched that he was brought to tears and it must certainly have been a heart of stone if it could not be penetrated by the influence that prevailed. Some of the brethren testified that the

interpretation of tongues was given to them when Sister Young spoke the day previous, but for fear, they had not Others declared that never before had they such a burning testimony of the Gospel in their hearts, and they felt

that, without fear of any man or whole world, they could go forth boldly and testify of its truth.

Elder Schultness in an interesting manner, gave a few timely closing in-structions and the meeting closed at 6

o'clock in the evening, the Elders having been in continuous session over It is doubtful if ever such a large body of men parted with such feelings of unity and love in their hearts as did

ones in Zion. They were Elders T. C. Winn, of Nephi, Elder Conrad Walz of Rexburg, Idaho, Elders E. D. Seegmiller of St. George and Walter Hasler of Mount Pleasant. Those remaining have gone to their fields of labor with a firm determination to do all that God requires of them, and with a hope and prayer that in the future they may again enjoy such spiritual feasts, and ever retain a portion of the sweet influence which characterized this general conference.

Those who took part in the musical program, referred to above, were, besides those already mentioned, C. P. Ferrin, of Ogden; S. Jonasson, Salt Lake City; W. Bond, Morris Young, Emma L. Gates of Provo, Walter Wallace, S. Clawson, J. P. Goddard, Salt Lake City, and Clara Cluff, Provo.

KENTUCKY CONFERENCE.

Several Changes Made in that Mission Field.

Elders Meeting With Some Opposition. but Also With Some

Success.

From Elder John W. Hamilton, the following report, dated Louisville, Ky. Jan. 29, has been received: The Elders laboring in Kentucky met

in conference at Louisville, Jan. 26 and 27. The Elders began to arrive on the 24th inst. The evening of the 25th found them, fifty-seven in number, comfortably situated in the commodious appartments of the Victoria hotel. At 10 a. m., the 26th, the Elders as-sembled in the parlor where counsel meeting was held. Elder Don C. Benson residing. Elder Ben. E. Rich, being tained in the west, was represented by Elder H. Elton, In the afternoon testimony meeting

was held where the Spirit of God was Many of the Elders testified to the restoration of the Gospel. Elder John G. Bolton was sustained as president of the Kentucky confer-ence with Elders Waldren and John

Myler as counselors, with seventeen E lers laboring in the southwestern part of the State, with headquarters at Er person, McCrackin county, Ky. East Kentucky conference was com-blined with the North Kentucky conrence with Elder Don C. Benson as President and Joseph H. Dye and J. W. Hamilton as counselors. Thirty W. Hamilton as counselors. Thirty seven Elders are laboring in the north and eastern part of the State, with headquarters at 109 West Gray street Louisville, Ky. Two public meetings were held in the Odd Fellows' hall, on at 11 a. m. and 7:30 p. m., the 27th Elder Elton addressed the audience on the necessity of revelation and obedi-ence to the Gospel. The public services were very poorly attended, there being very few present except Elders and

Monday, the 28th, a short business meeting was held.

The Elders are having some success in making friends and getting the Gos-

pel before the people of the "Biu-Grass" State, although they have some little opposition to contend with. The State has been all canvassed once, exfew countles.
"News' is a welcome visitor to

the Elders, being a great instrument in the defense of truth. STAKE CONFERENCES.

Jordan Stake.

The quarterly conference of the Jordan Stake was held at Sandy, Salt Lake county, Utah, Saturday and Sunday, Feb. 2 and 3, Elder Orrin P. Miller and instrumental music, recitations and addrasses.

The object was to attract people who

Council of Apostles; the presidency of the Stake, high councilors, patriarchs, presidency of the High Priests' quorum, Bishops and other prominent brethren of the Stake.

The business of the general Priesthood meeting was attended to, after which Elder Miller gave a report of the Stake, saying that the presidency had visited each ward, and found a good condition generally existing. The High Councilors were especially commended for the manner in which they had magnified their calling.

The following Bishops reported their respective wards: Bishop John A. Egbert, of West Jordan; W. C. Burgon, of Union: Wm, D. Kuhre, of Sandy. Elder Rudger Clawson then spoke of the growth of the Church, in numbers, and in the work of the Lord, and explained

the duties and privileges of a Bishop. Elder Woodruff's theme was the brother and sisterhood existing between the Latter-day Saints. He exhorted the Saints to provide employment for those who stand in need, especially for reurned missionaries and new converts who come to Zion. At 2 p. m .- Elder Brigham Young,

who had arrived since the morning meeting, addressed the conference in a forcible manner on the subject of eradicating sin and keeping pure an undefiled the Zion of our God. Apostle Woodruff spoke upon the Word of Wisdom as a safeguard against destruction from malignant diseases. On Sunday at 10 a. m. there were present, in addition to those of the previous day, Elder Angus M. Cannon,

resident of the Salt Lake Stake, and Elder Andrew Jenson. Elder Hyrum Goff was the first speak-He dwelt upon the subject of intelligent obedience to the counsels of the authorities of the Church.

Elder Angus M. Cannon congratulated the people of Sandy and of the Jordan Stake, and said: The work of the Lord is progressing. Zion's Stakes are multiplying; the nations are being warned by those who have the testimony of Jesus.

Elder Rudger Clawson impressed up-on the Saints the necessity and importance of keeping records and making history Elder James Jensen made a few re-

marks, exhorting the Saints to keep the Word of Wisdom and exercise faith in the power of God through the Priest-12:30 p. m.-The Sacrament was ad-ministered under the direction of the Bishopric of Sandy ward, and during the administration thereof Elder Brig-

upon the importance of this holy ordi-

Young made impressive remarks

nance Elder A. O. Woodruff read from the Doctrine and Covenants and spoke on the proper manner of exercising the functions of the Priesthood which is to lead, not to drive. The maxim should be, "Come," not "Go," a rule that will work well under all circumstances. When this is observed there will be no friction or discord in the organizations in the Church.

The General Authorities of the Church and of the Stake were presented and unanimously sustained. Elder Andrew Jenson dwelt upon the missions of the Savior and the Prophet Joseph and made some comparisons between the former dispensation and this

dispensation. Elder Brigham Young delivered a discourse at the close of which he made a strong appeal to parents and men holding the Priesthood to purify society

Thatcher, Idaho, Feb. 4.-The Bannock Stake quarterly conference was held in Mound Valley, January 27 There were in attendance Elder Rudger Clawson, of the Council of Apostles, and B. H. Roberts, of the First Council of Seventies; also Stake presidency, most of the High

Council and a large congregation After the opening exercises Elder L S. Pond welcomed the Saints and visitors. The Bishops were called to report. Their reports show the Stake

people for making it possible for the

Bishops to make so good a report, and spoke on the principle of tithe paying Eider Clawson spoke of the duties pertaining to the Priesthood, especially of the Teachers as helps to the Bishops In the afternoon session Elder Pond reported the Stake as increasing in ealth and numbers and improving it the performance of duty. Roberts wished the people a happy new century and spoke of some of the wonderful improvements that have been made in the last century. He said the greatest gift of that century is the

restoration of the Gospel Elder D. Jensen, of the Stake presidency, spoke of the advantage of hav-ing a Stake organization and voted a great improvement since the Stake was organized.

After meeting Elder James Larser was set apart as a member of the High Council by Elder Clawson. James Fowler was ordained a High Pries and set apart as an alternate member by Elder L. S. Pond. During the second day several speakers were called upon. Elder B. H. Rob

erts addressed the Seventies. Elder Clawson spoke particularly of keeping records and suggested that at ward conferences the Stake presidency in-spect the ward records. Elder Pond closed the conference which adjourned for three months.

J. H. BEVINS RETURNED MISSIONARIES

Elder Walter T. Hasler, of Mt. Pleas ant. Sanpete Co., Utah, returned on the ist day of January from a mission to Germany. He was set apart on the 7th day of April, 1898, and he has been la-boring in Saarbrucken, Strasbourg, and Stuttgart. Speaking of the mission, says it is in good condition and that the labors of the Elders show better results during the last year than ever before. He felt well in the ministry.

Elder W. A. Gray of Menan, Fremont Co., Idaho, returned on the 30th of last month from a mission to Great Britain, having made the trip from Liverpool to this city in thirteen days. He was set apart on the 10th day of December, 1898, and his field of labor was for the first

NOT HEREDITARY

In the main, consumption is not hereditary; it is infec-

Low vital force is hereditary; which gives consumption its chance. An infection starts

Between the two, the crop is a big one: about one-sixth of the human race.

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twenty months Belfast, Ireland. To he was transferred to the Scottish con-ference, where he spent about her months. He says both these confeences are in a flourishing condition Elder Herbert R. Streeper, of Cent.

terville, Davis county, returned on the 5th of this month from the Colorab mission. He was set apart on the 1900 day of April, 1899. His field of I has been New Mexico and Wyon He reports that he has enjoyed and lent health and met with fair success. Elder A. B. Scovil, of Spanish Fork

boring in the East Tennessee g ence, where, he says, he found man friends and enjoyed good health. h returned to this city on the 5th of the month. Elder Charles E. Atkinson, of Clarkston, Cache county, returned on the

ana conference, until that field wa nearly abandoned; then he was trans ferred to East Tennessee conference, where he remained about ninetees months. He was set apart on the leaday of January, 1899. He says he enjoyed his labors very much, Elder J. W. Berry, of Kanarra, Iva county, was set apart on the 18th day of January, 1899, for a mission to be Southern States. He labored the first seven months in Mississippi. taken down with sickness and was the

States. He labored first in the

where he remained until released arrived in this city on his way home, on the 5th of this month. Elder Jesse A. Berry, of Kanara Iron county, was set apart on the list day of January, 1899, for the Souther States mission. He labored in the North Alabama conference the entire time H says he has enjoyed his labors ver much and has had good health mest of the time. He arrived in this city, re-

transferred to Chattanooga conferen

turning home on the 5th of this month Elder Orin M. Hess, of Bosalt, Bingham county, Idaho, was set the 14th day of Decembe Southern States mission, field he returned on the 5th of the preent month. He labored in the 800 Alabama conference all the tim also states that he enjoyed his missing very much. For a short time he suffered some from sickness, but as a gen-

eral rule he had good health. Elder C. E. Hancock, of Burn Sevier county, was set apart or 14th day of December, 1898, for the Southern States mission. He returns to this city on the 5th of this month has been laboring in the North Alabama conference, comprising parts of three States, viz., northern Alabama, northern Mississippl and western nessee, and he spent some time in each, He says he was very happy while en-

gaged in missionary work. All drugists guarantee every bottle of Chamberlain's Cough Remedy and will refund the money to anyone who is not satisfied after using two-thirds of the contents. This is the best remedy in the world for la grippe, coughs, cold, croup and whooping cough and is pleasant and safe to take. It prevents any tendency of a cold to result in

pneumonia.

First and Foremost In the field of medicine is Hood's Sarsaparilla. It possesses actual and unequalled merit by which it cures all dis eases caused or promoted by impure or impoverished blood. If you have thenmatism, dyspepsia, scrofula or ca you may take Hood's Sarsaparilla a be cured. If you are run down and f

weak and tired, you may be sure it will do you good. The favorite family cathartic is

When pain or irritation exists on any part of the body the application BALLARD'S SNOW LINIMENT give prompt relief. Price 25 cents. Z. C. M. I. Drug Dept.

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We took a big lot.

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New Jersey, Maryland, Delaware, and onference, and secretary over the New among the Latter-day Saints.

A meeting of the Y. M. M. I. A. was held in the evening and was well attended. Elders Clawson and Woodruff. arrived and the social part of the feast commenced. West Virginia, with a few northern Zealand mission. I then still more fully During the dinner all the lights We met our old schoolmates and childhood friends, and some of the brethren remarked that it was almost like returning home. This pleasure, however, proved to be of minor importrealized what the academy had done for me, and how it had to a certain extent counties of old Virginia and that porthe Elders assembled at this conference, on the trees, and a more beautiful tion of Canada which borders on to our qualified me for the very mission to which I had been called. Since then I and many expressed the belief and aswere among the speakers.

NIELS LIND, scene is rarely shown. mission. The headquarters of the missurance that it marked a new era of sion is 50, Concord street, Brooklyn, N. Y. Elder Edward H. Spow is president At four o'clock dinner was angrand success in the promulgation of have had the experience of street and Clerk of the Stake. nounced, and Toastmaster Coop seated the guests as follows: At the head of hall preaching. I have found this frequently a trying one to my soul.

Oh, if every young man could realize those feelings before he is callled on a Y. Elder Edward H. Snow is president with Elders George F. Whitehead and the Gospel throughout the entire Gerance, compared to the spiritual feast man empire.
Four Elders were honorably released that followed, Bannock Stake. John E. Baird as first and second coun-The following program of meetings right, Sister Lucy B. Young; on his left, Sister Sarah E. Cluff; then Brother to return home and they received in-numerable messages to convey to loved how much sorrow and distress The mission is divided into eight con-Friday, Jan. 4th, Priesthood meetings, to hear reports of Elders for November he could save himself! But men gifted ferences as follows: Brooklyn confer-ence, comprising Long Island and with eloquence have been warning the young to make the best of their opporand December; Saturday, Priesthood meetings for general discussion; Sun-T. C. Winn and George J. Cannon of the office; J. Lloyd Woodruff, president of Greater New York, and New Jersey, tunities, yet they put it off till they have to learn it through bitter experi-ence. For the first six months as I have with William J. Snow as president, and day, meeting with Saints of Berlin conference; E. H. Christensen, Jos, Folkman, who labors here in Ber-Chas. E. Fletcher, Jr., and Sam. Neff as counselors. Headquarters is at 210 branch and public meetings; Monday, Priesthood meetings for instructions lin: W. A. Wallace, E. W. Ruse, newly found them, they are neither ornamen-tal nor useful, and when they have Steuben street, Brooklyn, N. Y. and a grand free concert in the evening. arrived missionaries; of the students, Squire Coop. John Browning, Osear Kirkham, Walter Bond, B. M. Young Mar dand conference, which includes the States of Maryland and Delaware, In Friday's meetings very good and paid for their negligence and become encouraging reports were given of the some use to the mission they are and a few counties of Virginia and West Virginia. Headquarters are at 517 work in various parts of the mission, Jr., Theo. Genter, Albert Genter, and looking for their release to come home. and as it was impossible to receive all e in the Gospel truth and I is in good condition. the reports on Friday, this business was Elder B. H. Roberts commended the